

シヨーン・ギャラガー招聘シンポジウム

匿名の視線 と自己の成立

2018.11.12(MON)
14:00-17:30

中央大学駿河台記念館670教室

- ▶趣旨説明 河野哲也 (立教大学)
- ▶顔身体学の紹介 山口真美 (中央大学)

- ▶14:30~15:10
田中章浩 (東京女子大学)
「自己主体感の個人差と文化差」

- ▶15:10~15:50
河野哲也 (立教大学)
「J・J・ギブソンの情報概念と
その根本的プラグマティズムの含意」

- ▶16:00~16:50
シヨーン・ギャラガー (University of Memphis)
「視線の裏側で：匿名の視線と感情的応答」

- ▶ 全体討論



主催：科学研究費助成事業 新学術領域研究（研究領域提案型）
「トランスカルチャー状況下における顔身体学
—多文化をつなぐ顔と身体表現—」

共催：中央大学人文科学研究所研究会「視覚と認知の発達」

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使用言語：英語

会場URL: <http://www.chuo-u.ac.jp/access/surugadai/>

匿名の視線と自己の成立

ABSTRACTS

Akihiro Tanaka (Professor, Tokyo Woman's Christian University)

“An experimental study on individual and cultural differences in the sense of agency”

「自己主体感の個人差と文化差」

In our recent experiment, we examined individual and cultural differences in the sense of agency (SoA). In order to measure the SoA, we employed the intentional binding paradigm, in which a tone is presented 250 ms after participant's key press. The participants' task was to judge the timing of key press or tone presentation. The subjective compression of the duration between the key press and the tone is used as an implicit index of the SoA. In this talk, I will introduce our experimental results on the relationship between a person's self-esteem and the SoA. I also report the cultural differences in the SoA between Japanese and Dutch participants.

Tetsuya Kono (Professor, Rikkyo University)

“The Gibsonian Concept of Information and Its Radical Pragmatic Implications”

「J・J・ギブソンの情報概念とその根本的プラグマティズムの含意」

This paper tries to clarify the Gibsonian concept of information and to draw some philosophical, especially radically pragmatic implications from it. According to J.J. Gibson (1979), information is simply out there where the perceptual object exists. If so, what is the difference between the object itself and the information of it, or between existence and information? In admitting some reason in Withagen et al.'s objection to Gibsonian concept of information, I will reconsider and interpret Gibson's claim that information is out there in the environment from a philosophical point of view.

Shaun Gallagher

(The Lillian and Morrie Moss Chair of Excellence in Philosophy, University of Memphis)

“Inside the gaze”

「視線の裏側で: 匿名の視線と感情的応答」

I review an unusual case of ‘anonymous vision’ in which a subject has lost a sense of ownership for his visual perception of objects, but not for other persons. Focusing on this difference between object-perception and person-perception, I argue that one significant difference is the gaze, and more generally the face of the other. I explore the complexities of what happens when I see the other person gazing at me in cases of eye-to-eye contact. I review two phenomenological analyses (Sartre and Levinas), and argue that they remain relatively abstract. I try to make these accounts more concrete by considering studies of interactive affective response in developmental and cognitive sciences.